VA MARYLAND HEALTH CARE SYSTEM 10 N. GREENE ST BALTIMORE, MARYLAND 21201



PC-NPR Residency Application



Please complete the application using Microsoft Word, print, and sign. Completed applications and CV's should be scanned and submitted as a PDF email attachment.

Applicants are encouraged to keep a copy of the completed document for their own records. Submit applications to Dr. Angela Washington Angela.washington@va.gov
no later than March 20, 2023.

| RESIDENCY APPLICATION JULY 2023 TO JULY 2024 | | | | |
|--|--------|--|-----------|--|
| APPLICANT INFORMATION | | | | |
| Name: | | | | |
| Phone: | | | | |
| Current address: | | | | |
| City: | State: | | ZIP Code: | |
| Email: | | | | |
| GRADUATE NURSING EDUCATION | | | | |
| School: | | | | |
| City: | | | State: | |
| Dates attended: From | То | | | |
| Degree: | | Honors/Awards: | | |
| Other graduate degrees/certificates: | | | | |
| UNDERGRADUATE EDUCATION | | | | |
| School: | | | | |
| City: | | | State: | |
| Dates attended: From | То | | | |
| Degree: | | Ho nors/Awards: | | |
| | | | | |
| School: | | | | |
| City: | | | State: | |
| Dates attended: From | То | | | |
| Degree: | | Honors/Awards: | | |
| VETERAN INFORMATION | | | | |
| Are you a Veteran or do you have a significant Military Background? | | If yes, please describe: | | |
| Are you a current or previous VA employee? | | If yes, include dates and assignments. | | |
| VANAP-GE EXPERIENCE | | | | |
| Were you a PC-NPR trainee or did you complete most of your graduate clinical experience at the VA? | | | | |
| INTEREST STATEMENT | | | | |

RESIDENCY APPLICATION

JULY 2023 TO JULY 2024

Please provide interest statement (no more than two, double-spaced pages) and must clearly address the following:

- 1) Describe your previous nursing experience.
- 2) What are your three most important professional goals and how will these goals be furthered by participation in the PC Residency program?
- 3) What are your current/potential interests in clinical practice (population, setting, care delivery model)?
- 4) Tell us about a success you've seen in either a clinical or educational setting welcoming diversity and/or inclusion and improving health equity and how you might bring that success to our program?
- 5) What is a scholarly project of interest and how can it benefit the Veterans that we serve?

LETTERS OF REFERENCE

Please include three letters of reference (academic instructor, a preceptor and one from a place of employment/co-worker) which include the following:

- A paragraph or sentence explaining how you know the applicant and the nature of your relationship with him/her.
- An honest evaluation of the applicants's kills and accomplishments. Try to include specific examples.
- A statement or summary that explains why you would recommend the applicant for the PC-NPR Residency.

Letters must be *scanned and sent as a .PDF attachment with a handwritten signature* via email to Dr.

Angela Washington at: Angela.washington@va.qov by March 20, 2023

CURRICULUM VITAE

Please include a copy of your most recent CV. This should be included with submission of your completed application in PDF format.

SIGNATURE

 $I \ do \ hereby \ attest that the information in this \ document is \ true, accurate, and \ complete to \ the \ best \ of \ my \ knowledge \ and \ I \ understand \ that \ any \ falsification, o \ mission, o \ r \ concealment \ of \ material \ may \ result in \ my \ application \ not \ being \ considered \ for \ review.$

| Signature: | Date: |
|------------|-------|
| | |

Updated 02/10/23